

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I, Walter W. Goldsmith in the State aforesaid, in consideration of the sum of \$485.00 DOLLARS, Four Hundred Eighty-Five and 0/100 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said O. C. Collins and Myra Collins

All that piece, parcel or lot of land just outside city limits of Greenville near White Horse Road on Easley Highway # 29 in subdivision known as Rolando Hills, according to plat made July, 1950 by Piedmont Engineering Company, recorded in R. M. C. Office for Greenville County, in plat book "AA" at page 71, said lot being number 18, of Block C, and being more particularly described as follows:

BEGINNING at an iron pin, on the west side of Morrell Drive, at the joint corners of lots 18 and 19; thence along the joint line of lots 18 and 19, N. 70-54 W. 138.5 feet to an iron pin; which is the joint corners of lots 7 and 8; and lots 18 and 19 in Block C; thence N. 19-06 E. 70 feet along the joint rear corners of lots 8 and 18 to an iron pin; thence S. 70-32 E. 143.2 feet to an iron pin on Morrell Drive, which is the joint front camers of lots 17 and 18; thence along Morrell Drive, S. 21-51 W. 70 feet to the point of beginning.

Restrictions:

- 1. Said lands shall not be sold, rented or otherwise disposed to any person of African descent.
2. No residence shall be erected at a cost less than \$3000; nor nearer than 25 ft. to the front line; nor shall any residence be erected on any lot unless said lot have 50 feet frontage or more.
3. No outside toilets are permitted and sewage must be disposed of by approved septic tank.

This deed is made subject to any rights of way which may have previously been given. Grantees herein to pay taxes for the year 1959.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Nine.

Signed, Sealed and Delivered in the Presence of

Ruth S. Ware
Margaret Lindsey

Walter W. Goldsmith (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Ruth S. Ware

and made oath that she saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that she, with Margaret Lindsey witnessed the execution thereof.

Sworn to before me this 12th day of October, A. D., 19 59 Ollie Farnsworth (Seal) Notary Public for South Carolina

Ruth S. Ware

State of South Carolina

COUNTY OF

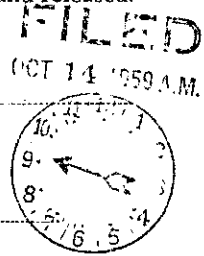
RENUNCIATION OF DOWER GRANTOR UNMARRIED. I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A. Recorded this 14th day of October 19 59 at 9:15 M., No. #11506

237-7-62



Mrs. Ollie Farnsworth